

FELLOWSHIP

GREEK - KOINONIA - COMMUNION
Sharing in Common

1 Corinthians 1:9 “God is faithful, by whom you were called into **the fellowship of His Son**, Jesus Christ our Lord.”

John 17:21 “..that they all may be one, as You, Father are in Me, and I in You; **that they also may be one in Us**, that the world may believe that You sent Me.”

Did you take Jesus to breakfast with you?

John 6:48-58 “I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. **I am the living bread** which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is my flesh, which I shall give for the life of the world.’ The Jews therefore quarreled among themselves, saying, ‘How can this Man give us His flesh to eat?’ Then Jesus said to them, ‘Most assuredly, I say to you, **unless you eat the flesh of the Son of Man and drink His blood**, you have no life in you. **Whoever eats My flesh and drinks My blood has eternal life**, and I will raise him up at the last day. For My flesh is food indeed, and My blood is drink indeed. **He who eats My flesh and drinks My blood abides in Me, and I in him.** As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. **He who eats this bread will live forever.**”

Ephesians 4:1-25 “**I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called,** with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all. But to each one of us grace was given according to the measure of Christ’s gift. Therefore He says: ‘When He ascended on high, He led captivity captive, and gave gifts to men.’ (Now this, ‘He ascended’—what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.) And He

Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fulness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but speaking the truth in love, may grow up in all things into Him who is the head—Christ—from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love. This I say, therefore, I testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness. But you have not so learned Christ, if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness. Therefore, putting away lying, ‘Let each of you speak truth with his neighbor,’ for we are members of one another.”

2 Corinthians 5:16-17 “Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know Him thus no longer. Therefore, if anyone is in Christ, a new creation; old things have passed away; behold all things have become new.”